

CERTIFIED STATEMENT/CERTIFICATION

TOTAL BUILT-UP AREA BY GOVT. OFFICIAL (ARCHITECT) OR AUTHORISED/LICENSED ARCHITECT

Ref.No-AKS-015

Date:- 04-04-2026

This is certified **NEW GENERATION PUBLIC SCHOOL** (Please mention school name) situated at **WARD NO.7 AGRASEN WARD KHASRA NO.169/3, 170/6, 174/4, 176/1, 177/3, 170/8, 177/7, 177/9 CANAL ROAD LORMI, TESHIL-LORMI & DISTT.-MUNGELI(C.G.)** (Complete address with Sy./Khasra No.land mark and city details) having total land area 7536.39 inSq.mtr. (81091.56 Sq.ft.) has been physically measure by the under signed to calculate the total Built-up Area in all building blocks used for school purposes.The present school building is having a total of **35** (Classroom details) in **SINGLE BLOCK** (No. of blocks). The block-wise and floor-wise details of built-up area along with the number of total classrooms of 500 sqr.Fl. and above are as under:-
(Details of each block be given separately):-

S. No.	Block	Floor (s)	Built up area in SqrMtr.	Total number of Classrooms
01	School	Ground floor	400.14	5
		1 st Floor	400.14	10
		2 nd Floor	400.14	10
		3 rd Floor	400.14	10
02	School	Ground floor	528.89	5
		1 st Floor	528.89	10
		2 nd Floor	528.89	10
		3 rd Floor	528.89	10
TOTAL			70	

(Please add details of all blocks and floors as permissible under local Building Bye Laws as per above suggested format).

It is further certified that the above Built-up Area has been physically measured by the undersigned in my official capacity as authorized to sanction buildings plan under the jurisdiction of (..... Name of the Municipality)

Or

The present certificate is issued by me as authorized/empanalled architect (ASHWANI KUMAR SAHU) Please mention the license number and validity).

The certificate is issued today under my signature and seal (a copy of the valid License/Reg.No. be attached)

Date:

Name.....

Place :

Designation with office address.....

License No. with Seal

Signature.....

Ashwani
Er.ASHWANI KUMAR SAHU
B.E CIVIL
CONSULTANT & ENGINEER
NAGAR PANCHAYAT LORMI
Regd. No. 04/2021-26

(#Note: Complete details to be filled by the signing authority himself/herself and copy of valid License also to be attached with this certificate.

P. H. C.
President

New Generation Shikshan Samiti
Lormi, Dist.-Mungeli(C.G.)
Reg. No.-11119

NKP-HC-
Principal

New Generation Public School
Lormi, Dist -Mungeli (C.G.)
Disse Code-22191218318

कार्यालय नगर पालिका परिषद लोरमी, जिला-मुंगेली (छ.ग.)

परिशिष्ट ग (नियम 26)

वास्तुविद/संरचना इंजीनियर/इंजीनियर/पर्यवेक्षक/नगर निवेशक हेतु

"अनुज्ञप्ति"

अनुज्ञप्ति क्रमांक04..... दिनांक ..01.01.2021..... यह अनुज्ञप्ति श्री.
..अश्वनी कुमार साहू..... वार्ड क 1.2 लोरमी, जिला मुंगेली (छ.ग.) को नगर
पालिका परिषद लोरमी की अधिकारिता के भीतर वास्तुविद/संरचना इंजीनियर/
इंजीनियर/पर्यवेक्षक/नगर निवेशक के कर्तव्यो का पालन करने के लिये, जैसा कि भूमि
विकास नियम 1984 में दिया गया है, की मंजूरी दी जाती है।

यह अनुज्ञप्ति दिनांक ..16.07.2026..... को समाप्त होगी।

अनुज्ञप्ति धारी ने रसीद क्रमांक69..... पुस्तक क्रमांक ..256..... दिनांक
17.07.2025 के अनुसार1500.00..... रुपये फीस भुगतान किया है।

यह अनुज्ञप्ति भूमि विकास अधिनियम 1984 के शर्तों के अधीन होगी।

Ashwani
अनुज्ञप्ति धारक
हस्ताक्षर नमूना

अनुज्ञप्ति जारी करने वाले
सर्व नगरपालिका अधिकारी
अधिकारी के हस्ताक्षर व मुद्रा नाम
नगर पालिका परिषद लोरमी

Patka
President
New Generation Shikshan Samiti
Lormi, Dist.-Mungeli (C.G.)
Reg. No.-11119

N.Patka
Principal
New Generation Public School
Lormi, Dist.-Mungeli (C.G.)
Disc Code-22191218318